SEMANTICS ANALYSIS OF SLANG (SAOS) IN SOCIAL MEDIA OF MILLENNIAL GENERATION

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Abstrak

Setiap generasi pada zamannya akan menciptakan bahasa mereka sendri tidak terkecuali generasi milenial. Tujuan dari penelitian ini adalah menggambarkan fenomena analisis semantik dari bahasa slang yang digunakan generasi milenial di sosial media. Penelitian ini menginvestigasi; (1) jenis bahasa slang yang digunakan generasi milenial di sosial media; (2) bagaimana arti dari bahasa slang yang digunakan generasi milenial di sosial media; (3) mengapa generasi milenial menggunakan bahasa slang di sosial media. Penelitian ini menggunakan metode deskriptif kualitatif untuk memperoleh data dari tuturan mahasiswa Universitas Islam Negeri Sumatera Utara (UINSU) sebagai generasi milenial dialam sosial media seperti Facebook dan Instagram. Data diperoleh dari observasi, wawancara dan dokumentasi. Dari hasil data, ditemukan bahawa dari 40 mahasiswa UINSU menggunakan bahasa slang di dalam tuturan mereka di sosial media yaitu 33 yang menggunakan bahasa slang di Facebook dan 31 yang menggunakan bahasa slang di Instagram. Adapun jenis bahasa slang yang digunakan seperti *fresh and creative, flippant, imitative, acronym* dan *clipping*. Berdasarkan wawancara diketahui bahwa generasi milenial menggunakan bahasa slang di sosial media karena beberapa alasan seperti untuk menyapa, untuk memulai percakapan santai, untuk mengekspresikan kesan, dan untuk menunjukkan keakraban.

Kata Kunci: Slang, Jenis Bahasa Slang, factor alasan menggunakan Bahasa Slang, Generasi Milenial.

Abstract

Generation were born in every era eventually create their own language not least the latest generation commonly called the millennial generation. Specifically, the aim of our work broadens current knowledge of the phenomenon of Semantics Analysis of Slang (SAOS) in Social Media of Millennial Generation. This study investigated: 1) classification of SAOS used by millennial generation in social media; 2) how the meaning of SAOS used by millennial generation in social media; 3) why millennial generation used SAOS in social media. This study applied descriptive qualitative research in order to reveal the data from the discourse of English Department students at Universitas Islam Negeri Sumatera Utara in social media such as Facebook and Instagram and it was obtained from observation, interview and documentation. The data showed that millennial generation used slang languages in Facebook and 31 slang languages in Instagram. Types of slang were fresh and creative, flippant, imitative, acronym and clipping. Millennial generation used SAOS in their social media because some reasons such as to address, initiate relax conversation, express impression and show intimacy.

Keywords: slang, classification of slang, reasons of using slang, millennial generation.

INTRODUCTION

For decades, millennial generations have always been the ones to establish language shifts. They may do it as a way to concrete a generational identity, or as a way to gain power in a situation when they don't typically have it. It is clear that the generations millennial entering the workforce has different communication experiences, and companies are beginning to see the results incorporated into workrelated communication methods. At the present, a unique challenge also creates new opportunities for using a variety communication approaches. Millennial generations are accustomed to communicate using various social media

36 | Jurnal Kredo Vol. 3 No. 1 Oktober 2019 such as WhatsApp, BlackBerry Messenger, Instagram and also Facebook and YouTube.

Language is widely considered to be the most essential communication information. instrument to convev Language is one of important thing in human life because people can communicate each other easily through a language (Sagala, 2019). Remarkably, a feature of language meaning is not only related to the words selections, but also how the way to convey it. When the speaker cannot convey his/her message by using one language, the speaker needs to change the language to be more understood (Sagala, Rakhmat, Rezeki, Gurning, 2018). Therefore, millennial generation tend to use more than one language as a necessity in society (Rezeki, 2018). Nowadays, slang has been a phenomenon in millennial generation era, not only for them who live in a city but also for them who live in villages have known slang language as if it has been a trend in the millennial era. While on the other hand, parents and adults complained about the grammar and speech of their children's language, which was challenging to be understood.

In formal situation such as in educational environment, we usually use the standard language. In contrast, in informal situation such as in the society or in one community, people usually use nonstandard language. One of non-standard language for which is found is slang. Hornby (1974) explains that slang refers to words, phrases, meanings of words, commonly used in talk among friends or colleagues, but not suitable for good writing or formal occasions. Slang is language (words, phrases, and usages) of an informal register that members of special groups like teenagers, musicians, or criminals favour in order to establish group identity. Slang is usually popular among millennial generation.

Millennial generation often used slang in daily life conversation. According Merriam-Webster to Dictionary, the millennial generation generally refers to the generation of people born between early 1980s and 1990s. The phenomenon of using slang by millennial generation happened in their daily communication in social media like chatting in Facebook, WhatsApp, direct messanger etc. In fact, when millennial generation use slang in their communication, some of them do not really understand the meaning of the slang word itself. They usually used slang because of hearing other people or getting influence from movie or songs. Millennial generation nowadays tend to use slang language which affect language shift for Indonesia people.

By developing slang language, it makes possible that the next generation are not able to know and to use Indonesia as a standard language. It means that the development of Indonesia language is very millennial generation. bad for In communication, the role of language is very important because the information which is conveyed need language. The meaning of language is not only related to the choice of words but also how the way to convey it. Today, millennial generation especially teenagers prefer to use slang language than formal language. Based on observation, the slang language is more comfortable for them to be used in daily conversation like chatting in Facebook, WhatsApp, direct messanger etc. Therefore, the goal of this study identified the phenomenon of semantics analysis of slang (SAOS) in social media of millennial generation, classification of slang used by millennial generation in social media; the meaning of slang used by millennial generation in social media and reasons why millennial generation used slang in social media.

REVIEW OF LITERATURE

Slang

Holmes (2001) states that people in a society may speak some varieties of language in accordance with different social situation they meet. It is true that people should know whether they are in informal or formal situation. When people speak, it is important in choosing appropriate language that will be used, formal style or informal one.

Slang is the informal language which is used in a particular group of people especially used by millennial generation in their activities to communicate each other. Munro cited in Fasola (2012) describes slang refers to non-standard language of words and expressions used in conversation or a letter, but it is not used in a speech or formal essay. In addition, people used slang to change the inelegant statement of being associated with foreigner or criminals, sometimes they use it to make jokes and to keep the secret of the word's meaning and also people want to express idea using another language besides the Standard English (Hanggoro, 2011).

Slang is the non-standard use of words in a language and it is categorized as a part of language in a society. According to Anderson and Trudgill in Ismail (2014), slang is not language or dialect, it can be said as a code that product by changing the existing language to the common one. Every language has a vocabulary, pronunciation, and grammar, whereas slang has not. It just has vocabulary which is not profanity and ungrammatical.

The form of slang can be a whole sentence but usually slang is categorized as a word. Slang itself can be described as deviating away from standard language use. Slang is a kind of non-standard use of words in a language and sometimes the creation of new words are from another language. The spreading of slang is very fast, especially among millennial generation. It is caused by the influence of media such as television, radio, internet, etc.

This issue had been analyzed and researched by many researchers with different focuses. Therefore, many findings had been already published in society.

First, Trimastuti (2017) found that slang language that used in talk between teenagers can be understood by certain group particularly group who use 'alay' 'Alay' language. language for communication has many errors in Bahasa Indonesia. Alay language in social media can be minimized in order to avoid misunderstanding in delivering message. Second, Pradianti (2013) concluded that slang words are frequently used among teenagers, have their own words to be used when interacting with their friends and slang words are a marker of teenagers'

identity in their conversation style. Third, Amir (2017) indicated that slang language used by students of English Education Department in their daily conversation were slang in theater, art slang, public school or university slang as well as society slang. Besides, the male and female slang language was different caused of some factors such as situation and condition, age and politeness, as well as gender itself. To compare these studies, the main concern of my study was focused on the use of slang language used by millennial generation in social media especially in their communication in Facebook and Instagram. It emphasized five types of slang, the meaning of slang language and the reason why they used it in their social media.

Classification of Slang

Allan and Burridge (2006) classified the slang into five namely fresh and creative, flippant, imitative, acronym, and clipping.

1. Fresh and creative

It means that slang word has new vocabularies in order to describe something in informal situation. For example the word "mom" is used to address a woman, especially the elder one.

2. Flippant

It means that slang word consists of two words or more which does not have correlation with the denotative meaning. For example, break a leg which is means good luck for an actor.

3. Imitative

Imitative means that the slang word imitating or derived from the Standard English word; using the Standard English words in different meaning or combining two different words. The example is gonna. This is the slang word that derived from the phrase words "going to". The slang word "gonna" is commonly used by almost all of the people in the world.

4. Acronym

It means that the result of the word comes from first letter of each word in a phrase or using initials from a group of

38 | Jurnal Kredo

Vol. 3 No. 1 Oktober 2019

words or syllables and pronounce them as a new word. For example, NATO is the acronym of "North Atlantic Treaty Organization".

5. Clipping

It means that slang word comes from deletion of some part of longer word becomes a shorter form in the same meaning. For example, "till" refers to "until".

Reasons of Using Slang

Allan and Burridge (2006) investigated seven reasons of using slang. They are:

a. To Address

The speaker uses a slang word to address another speaker so that they can maintain their close relationship. People who have close relationship prefer to use informal address than formal one.

For example:

Man : Honey, I wouldn't go if I didn't have the most trustworthy man I know to look after my family

Woman : Oh, no. Not in my house.

In this conversation the slang word "honey" is used to address to beloved person. The man use the word to address the woman because she is the special person for him.

b. To Initiate Relax Conversation

People have tendency to use slang word in order to initiate relax conversation so that they have smooth conversation in formal situation. People who have close relationship with other tend to use certain words in order to make the conversation run more relaxed and comfortable.

c. To humiliate

Sometimes people use slang to express unpleasant or dislike feeling of other people by mocking them.

d. To form intimate atmosphere

People prefer to use slang word rather than formal word to form intimate atmosphere in order to show close relationships. When the speaker gets intimate with someone, it can mean that he is sexually involved.

e. To express impression

People usually use slang word to express impression. It means when the speaker uses a slang word, he wants someone remember and feel impressed about their conversation. The use of slang gives impression to in group intimacy and solidarity.

f. To reveal anger

The use of slang word to reveal anger in order to make his anger sounds politely.

g. To show intimacy

The speakers use a slang word to show intimacy. It means they try to make their own conversation similar to that of the listener. They change to the language they believe the listeners would prefer to speak.

Millennial Generation

Fries (2017) states that millennial generation is the generational demographic cohort following

Generation X. It also known as Generation Y. There are no precise dates for when this cohort starts or ends. Typically, millennial generation were born the early 1990s to the mid- 2000s. Millennial generation have various characteristics depending on social and economic conditions. The generation is generally marked by an increased use and familiarity with communications, media, and digital technologies.

METHOD

This research applied a descriptive qualitative to analyze the data because it gives description of a problem. The qualitative research is used to investigate the social phenomenon (Trochim and William, 2006). Bogdan and Taylor (1992) explain that descriptive qualitative is one of the research procedures which produce descriptive data in form of speech and the behaviour of those being observed. For this case, Bogdan and Biklen (1992) recommended the characteristic of qualitative research has the natural setting and the researcher as a key instrument. It means that the researcher is as actor to collect the data (Moleong, 2005).

The data which is obtained in this research is the types, meanings and reasons of slang used by millennial generation in social media. The subjects of research were students in the English Department at Universitas Islam Negeri Sumatera Utara who were active in social media especially in Facebook and Instagram. The number of students was fifty students. The data were taken from students' discourse in Facebook and Instagram such as how they wrote their captions or their stories which contain semantics analysis of slang (SAOS). The data was obtained by transcribing the discourse of millennial generation in Facebook and Instagram.

In collected the data, researchers used instruments namely observation, interviews, and documentation and to check the data validation, the triangulation was used in this research by combining the information from both the discourse of millennial generation in social media and the techniques of data collection, i.e. documentation and interview.

RESULT AND DISCUSSION

1. Classification and Meaning of SAOS used by Millennial Generation in Social Media

Allan and Burridge (2006) classified five classifications of slang namely fresh and creative, flippant, imitative, acronym and clipping. Based on the data, the millennial generation used these types in their social media. Based on the data observation (appendix 1 and appendix 2), the percentage of types of slang used millennial generation in Facebook and Instagram was shown in table 1.1.

| No. | Social Media | Types of Slang | Total | Percentage |
|-----|-----------------|--------------------|-------|------------|
| | | Fresh and creative | 12 | 36 |
| 1 | Es este este | Flippant | - | - |
| 1. | Facebook | Imitative | 3 | 10 |
| | | Acronym | 14 | 42 |
| | | Clipping | 4 | 12 |
| | | Fresh and | 14 | 45 |
| | Instagram | creative | | |
| 2. | | Flippant | 1 | 3 |
| | | Imitative | 1 | 3 |
| | | Acronym | 14 | 45 |
| | | Clipping | 1 | 3 |

2. Reasons of Using SAOS by Millennial Generation

Allan and Burridge (2006) investigated seven different reasons of slang. They are to address, to initiate relax conversation, to humiliate, to form intimate atmosphere, to express impression, to reveal anger, to show intimacy. Based on interview to the students who use slang in their social media, most reasons why millennial generation use slang in their social media are to address. to initiate relax conversation, to express impression and to show intimacy.

Because of my study focused on five types of slang by Allan and Burridge (2006) namely fresh and creative, flippant, imitative, acronym and clipping, how the meaning of slang and why millennial generation used slang in their communication in Facebook and Instagram, it was exactly that these findings were different with the previous studies. First, Trimastuti (2017) focused on meaning of slang language which was analyzed into 4 namely grammatical meaning, lexical meaning, textual meaning and situational meaning. Second, Pradianti (2013) analyzed slang language through morphological processes namely coinage, borrowing, compounding, blending, clipping, back formation, acronyms, derivation. multiple process, Onomatopoeia, and reduplication. Third,

Amir (2017) focused on the differences between male and female in using slang language of students of English Education Department students in their daily conversation in theater, art slang, public school or university.

CONCLUSION

Slang is the informal language which is used in a particular group of people especially used by millennial generation in their activities to communicate each other. Based on data have been obtained from which observation and interview, millennial generation used slang in their social media such as Facebook and Instagram. This phenomenon tends to make millennial generation as the next generation do not develop Indonesia language in the future because they are accustomed to use slang language than Indonesia language. Consequently, the existence of Indonesia language is endangered.

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Appendix 1 Table 1.1. SAOS of Millennial Generation in Facebook

| | Discourse | | | | | | |
|-----|--|--------------------|----------|-----------|---------|--------------|--|
| No. | | Fresh and creative | Flippant | Imitative | Acronym | Clipping | Meaning |
| 1. | Terciduk abang terheran-heran | \checkmark | | | | | Ketahuan |
| 2. | Seafood mantul | | | | | | Mantap betul |
| 3. | Walaupun sudah lewat tapi tetap bahagia. Maacih | | | | | \checkmark | Terimaka sih |
| 4. | Ah, kurasa dulu aku macam adik tiri baginya, selalu marah- marah, parah gaiss | | | N | | | From guy or guys means <i>teman</i> , <i>kawan</i> |
| 5. | Octopus (Gurita) sensai tentakel nya itu loh kenyal kenyal endess | V | | | | | Enak, lezat |
| 6. | Copas dari sebelah | | | | | | Copy paste |
| 7. | Tadi nyempetin ngasi materi dikit ples wefie- wefie | | | | V | | We selfie |
| 8. | Bismillah, Otw Kisaran | | | | | | On The Way |
| 9. | Yuk ngerujak brayy | | | N | | | From brother means saudara / rekan |
| 10. | Yuk order ya bunsay minat inbox | | | | V | | bunda sayang |
| 11. | Alhamdulillah pagi-pagi sudah dapat berkah. Yuk kepo in toko L&F | 1 | | | | | Ingin tahu segala hal |
| 12. | Kata bocah- bocah ini mamak inces | | | | | | Princess |
| 13. | Sekarang gak perlu ribet kalau anak tiba- tiba demam, panas, batuk pilek | V | | | | | Repot, rumit |
| 14. | Only 1000/foto ya say. | | | | | \checkmark | Sayang |
| 15. | Kuy | | | | | | Yuk |

42 | Jurnal Kredo Vol. 3 No. 1 Oktober 2019

| 16. | Kanan lagi yah | I | | | | Murah |
|-----|------------------------|--------------|---|---|--------------|-----------------|
| 10. | Kapan lagi yah | | | | v | Muran Meriah |
| | kan, secara | | | | | Merian |
| 17 | harga murmer | 1 | _ | | | |
| 17. | Sebelum | \checkmark | | | | Pergi |
| | kehabisan cus | | | | | |
| | langsung order | | | | | |
| | produk | | | | | |
| | pilihannya | | | | | |
| 18. | Emak-emak | \checkmark | | | | Repot |
| | rempong | | | | | - |
| 19. | Kudu jelas dan | | | | | Harus |
| | detail ini | | | | | |
| | inginnya apa, | | | | | |
| | semangat | | | | | |
| 20. | Sebagai koleksi, | | | | | Jaringan |
| 20. | kalau aku jual | | | | Ň | Pribadi |
| | kira-kira | | | | | FIIDaul |
| | | | | | | |
| | padamau kah? | | | | | |
| | Harga japri aja | | | | | |
| 21. | Kamu gak | \checkmark | | | | menggan |
| | bahagia | | | | | ggu |
| | makanya | | | | | |
| | ngusik | | | | | |
| | kebahagiaan | | | | | |
| | orang lain. | | | | | |
| 22. | Btw kurang | | | | \checkmark | By The |
| | lengkap ni | | | | | Way |
| 23. | Ya Allah pagi- | | | | | Menangi |
| | pagi mewek liat | | | | | s, sedih, |
| | film ini | | | | | kecewa |
| 24. | OMG, I cannot | | | | | Oh My |
| 27. | stop my laugh | | | | • | God |
| 25. | Cekidoot | | | | | Check it |
| 23. | Cekiaooi | | | N | | |
| 26 | | | | | | out |
| 26. | Saya lahir dan | | | | | Kata |
| | dibesarkan di | | | | | panggila |
| | Batang kuis. | | | | | n untuk |
| | Cung siapa | | | | | yang |
| | yang kenal | | | | | kenal |
| | Batang kuis? | | | | | dekat |
| 27. | Mupeng | | | | \checkmark | Muka |
| | | | | | | Pengen |
| 28. | Dilarang baper | | | | \checkmark | Bawa |
| | ye ve | | | | | Perasaan |
| 29. | Ntar masuk | İ | | | | Gara- |
| - | penjara gegara | | | | | gara |
| | sindiran | | | | | 00.0 |
| 30. | di medsos | 1 | | | | Media |
| 50. | ai meusos | | | | | sosial |
| 21 | Hbd ya kak | | | | | Нарру |
| 31. | 110а уа как | | | | N | |
| 22 | | , | | | | BirthDay |
| 32. | 3 dara yang | | | | | Ada, |
| | dulu eksis | | | | | berkemb |
| | | | | | | ang |
| 33. | COD anak | | | | \checkmark | Cash On |
| | bebek | | | | | Delivery |

Appendix 2 Table 1.2. SAOS of Millennial Generation in Instagram

| No. | Discourse | Fresh and creative | Flippant | Types of SAC Imitative | Acronym | Clipping | Meaning |
|-----|---|--------------------|----------|---------------------------|---------|----------|---|
| 1. | Sepupu gaess | | | \checkmark | | | Guy or guys means teman, kawan |
| 2. | Diam bukan berarti baper | | | | V | | Bawa Perasaan |
| 3. | Hayuk segera ke PRSU. | V | | | | | Ayo |
| 4. | Jangan suka nyinyir | | | | | | Cerewet, membicar akan orang lain dengan kata-kata pedas |
| 5. | This is my first experience loh. LOL | | | | N | | Laugh Out Loud, Lots of Luck, Lots of Love |
| 6. | Manfaatkan waktu sebaik mungkin untuk jenjalan | | | | | | Jalan- Jalan |
| 7. | Gak perlu di gubris | \checkmark | | | | | Memperd ulikan |
| 8. | Menuju gila. Astaga dragon | | N | | | | Terpukau melihat sesuatu hal |
| 9. | Itu beli sendii atau beli yang couple # julid | \checkmark | | | | | Iri hati, dengki |
| 10. | Padahal tempat wisatanya udah lumayan lama tapi bau sempat kesini. # kudet | | | | | | Kurang Update |

| | | 1 | <u> </u> | | | |
|-----|----------------------|--------------|----------|--------------|---|-----------|
| 11. | Coba kalau | | | \checkmark | | Bored |
| | cuacananya | | | | | Totally |
| | panas, si | | | | | |
| | anak pasti | | | | | |
| | bakalan lebih | | | | | |
| | betah dan | | | | | |
| | gak bete | | | | | |
| | (BT) | | | | | |
| 12. | MC | | | | | Panggila |
| | gadungan | | | | | n untuk |
| | cuyy | | | | | kawan |
| 13. | Curcol ya all | | | 1 | | Curhat |
| 15. | Curcor ya an | | | , | | Colongan |
| 14. | Keburu tuir | \checkmark | | | | Tua |
| 14. | | N | | | | For Your |
| 15. | | | | \checkmark | | |
| | gak harus | | | | | Informati |
| | putih, tapi | | | | | on |
| | harus | | | | | |
| | perempuan | | | | | |
| 16. | Tersenyum | | | \checkmark | | Gak Jelas |
| | dalam | | | | | |
| | keadaan | | | | | |
| | sakit. # gaje | | | | | |
| 17. | Gws ya | | | | | Get Well |
| | 2 | | | | | Soon |
| 18. | Gokil kali | | | | | Gila |
| 19. | Hidup itu | | | 1 | | Jaga |
| 17. | jangan sok | | | ` | | Image |
| | jaim | | | | | Image |
| 20. | Jika Tuhan | | | | | Jomblo- |
| 20. | menjodohkan | | | v | | Jomblo |
| | ÷ | | | | | |
| | mu | | | | | Bahagaia |
| | denganku, | | | | | |
| | pacarmu bisa | | | | | |
| | apa? #jojoba | | | | | |
| 21. | Salfok ama | | | | | Salah |
| | mobil | | | | | Fokus |
| 22. | Keistimewaa | | | | | Kurang |
| | n dari hidup | | | | | Pergaulan |
| | adalah | | | | | |
| | menjadi diri | | | | | |
| | sendiri | | | | | |
| | #kuper | | | | | |
| 23. | Bikin orang | | 1 1 | | | selesai |
| | gak kelar- | | | | | ~~~~~ |
| | kelar | | | | | |
| | ngejurnal | | | | | |
| 24. | Kzl gak sih | | | | | Kesel |
| 24. | | v | + | | | Boleh |
| 23. | Lucunya katika | | | | Ň | |
| | ketika | | | | | Juga |
| | seseorang | | | | | |
| | membencimu | | | | | |
| | karena | | | | | |
| 1 | merasa | | | | | |
| | | 1 | | | | |
| | tersaingi. | | | | | |
| | Leh uga | | | | | |
| 26. | | | | √ | | Males |

| 27. | nongki | | | | Nongkron |
|-----|--|---|--|--|--------------------------------|
| 28. | pewe | | | | g Posisi Wenak enak) |
| 29. | Belum nih. Padahal keknya rumah dia beda 2 station sama gua # sotoy | V | | | Sok tahu |
| 30. | Rainbow, unch | V | | | Enak dong, asyik dong |
| 31 | Cantik belum tentu tembem, tembem udah pasti cantik #woles | V | | | |